



**THOMAS L. GARTHWAITE, M.D.**  
Director and Chief Medical Officer

**FRED LEAF**  
Chief Operating Officer

COUNTY OF LOS ANGELES  
DEPARTMENT OF HEALTH SERVICES  
313 N. Figueroa, Los Angeles, CA 90012  
(213) 240-8101

**BOARD OF SUPERVISORS**

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Fifth District

December 23, 2003

The Honorable Board of Supervisors  
County of Los Angeles  
383 Kenneth Hahn Hall of Administration  
500 West Temple Street  
Los Angeles, California 90012

Dear Supervisors:

**APPROVAL OF AMENDMENT NO. 2 TO AGREEMENT NO. H-209084  
WITH RICHARD MORRONE, INC. DBA BIOGRAPH  
(1st, 2nd, and 5th Districts) (3 Votes)**

**IT IS RECOMMENDED THAT YOUR BOARD:**

Approve and instruct the Director of Health Services, or his designee, to sign Amendment No. 2 to Agreement No. H-209084 with Richard Morrone, Inc. dba Biograph for the provision of ophthalmology diagnostic photography services at LAC+USC, Martin L. King, Jr./Drew (MLK/Drew), Olive View/UCLA and Harbor/ UCLA Medical Centers, to increase the maximum County obligation by \$127,140 for Fiscal Year 2003-04, for a total of \$155,140, 100% net County cost.

**PURPOSE/JUSTIFICATION OF RECOMMENDED ACTIONS:**

The purpose of this recommended amendment is to correct an inadvertent understatement in the amount of total funding in the contract maximum obligation necessary to provide ophthalmology diagnostic photography services to patients at the four County hospitals noted above.

On June 17, 2003, the Board approved Amendment No. 1 to an existing agreement with Richard Morrone, Inc. dba Biograph to extend the term of the agreement for one year, through June 30, 2004. The amount requested to fund this contract for Fiscal Year (FY) 03-04 was misstated as \$28,000; however, the actual amount necessary to cover the ophthalmic diagnostic photography services at all four County hospitals for FY 2003-04 is \$155,140, an understatement of \$127,140. The purpose of Amendment No. 2 is to correct that error.

FISCAL IMPACT/FINANCING:

The maximum County obligation for Amendment No. 2 is \$127,140, 100% net County cost.

<u>Medical Center</u>	<u>Amendment No.1</u>	<u>Amendment No. 2</u>	<u>Total Funding</u>
LAC+USC	\$14,000	\$ 55,900	\$ 69,900
MLK/Drew	\$ 2,800	\$ 16,200	\$ 19,000
Harbor/UCLA	\$ 5,600	\$ 30,715	\$ 36,315
Olive View/UCLA	\$ 5,600	\$ 24,325	\$ 29,925
Total	<u>\$28,000</u>	<u>\$127,140</u>	<u>\$155,140</u>

Funding is available in the DHS FY 03-04 Adopted Budget to cover this Amendment.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS:

Currently, four DHS hospitals, LAC+USC, MLK/Drew, Olive View/UCLA and Harbor/UCLA, utilize ophthalmology diagnostic photography services as an aid in diagnosing diseases such as sickle cell anemia and diabetic retinopathy. The ophthalmology photographs are also used to identify blood vessel leaks and hematomas in the eye.

On June 17, 2003, the Board approved Amendment No. 1 to extend the term of the Agreement from July 1, 2003 through June 30, 2004, at a cost of \$28,000. However, it was subsequently realized that there was an error in the amount requested and that the actual amount for all four hospitals for the FY 03-04 period is \$155,140.

This annual amount is based on previous years' expenditures for ophthalmology diagnostic photography services at the four County hospitals and represents no increase in labor or administrative costs. Amendment No. 2 will correct the inadvertent understatement in Amendment No. 1 of the funding necessary to provide these services for FY 03-04. The term of Amendment No. 2 is effective upon Board approval through June 30, 2004.

County Counsel has approved Exhibit I as to use and form.

Attachment A provides additional information.

This amendment is consistent with the DHS Strategic plan to provide quality health care services to the indigent population of Los Angeles County.

CONTRACTING PROCESS:

This amendment is being recommended to correct an inadvertent error in the previous Amendment No. 1; therefore, the services were not advertised on the online Web Site.

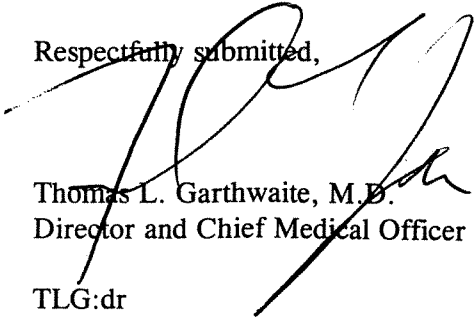
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IMPACT ON CURRENT SERVICES (OR PROJECTS):

The provision of ophthalmology diagnostic photography services will continue at LAC+USC, MLK/Drew, Olive View/UCLA and Harbor/UCLA Medical Centers without interruption.

When approved, this Department requires three signed copies of the Board's action.

Respectfully submitted,



Thomas L. Garthwaite, M.D.  
Director and Chief Medical Officer

TLG:dr

Attachment (1)

c: Chief Administrative Officer  
County Counsel  
Executive Officer, Board of Supervisors  
Auditor-Controller

BLETCD3032.LD

## SUMMARY OF AGREEMENT

1. Type of Service:

Ophthalmology diagnostic photography services.

2. Contractor Address and Contact Person:

Richard Morrone, Inc., dba Biograph  
11543 Otsego Street  
North Hollywood, California 91601  
Attention: Richard Morrone, President  
Telephone: (818) 761-8101

3. Term:

The term of the amendment is effective upon Board approval through June 30, 2004.

4. Financial Information:

<u>Medical Center</u>	<u>Amendment No. 1</u>	<u>Amendment No. 2</u>	<u>Total Funding</u>
LAC+USC	\$14,000	\$ 55,900	\$ 69,900
MLK/Drew	\$ 2,800	\$ 16,200	\$ 19,000
Harbor/UCLA	\$ 5,600	\$ 30,715	\$ 36,315
Olive View/UCLA	<u>\$ 5,600</u>	<u>\$ 24,325</u>	<u>\$ 29,925</u>
Total	<u>\$28,000</u>	<u>\$127,140</u>	<u>\$155,140</u>

5. Program Information:

Ophthalmology Diagnostic Photography Services.

6. Accountable for Program Monitoring:

Pete Delgado, CEO  
LAC+USC Medical Center  
1200 N. State Street  
Los Angeles, California 90033  
Telephone: (323) 226-6871

Willie T. May, Acting CEO  
MLK/Drew Medical Center  
12021 S. Wilmington Avenue  
Los Angeles, California 90059  
Telephone: (310) 668-5201

Tecla Mickoseff, CEO  
Harbor/UCLA Medical Center  
1000 W. Carson Street  
Torrance, California 90509  
Telephone: (310) 222-2101

Melinda Anderson, CEO  
Olive View/UCLA Medical Center  
14445 Olive View Drive  
Sylmar, California 91343  
Telephone: (818) 364-3002

7. Approvals:

LAC+USC Medical Center:  
Director, Contracts Administration:  
County Counsel (approval as to form):

Pete Delgado, CEO  
Miles Yokota  
Elizabeth J. Friedman, Senior Deputy County Counsel

OPHTHALMOLOGY PHOTOGRAPHY SERVICE AGREEMENT

AMENDMENT NO. 2

THIS AMENDMENT is made and entered into this \_\_\_\_\_ day of \_\_\_\_\_, 2003,

by and between

COUNTY OF LOS ANGELES  
(hereafter "County")

and

RICHARD MORRONE, INC. DBA  
EIOGRAPH (hereafter  
"Contractor")

WHEREAS, reference is made to that certain document entitled "OPHTHALMOLOGY PHOTOGRAPHY SERVICE AGREEMENT", dated March 31, 1998, and Amendment No. 1 thereto, all further identified as County Agreement H-209084, (hereafter referred to as "The Agreement") ; and

WHEREAS, it is the intent of the parties to amend the Agreement to make the changes described hereinafter; and

WHEREAS, said Agreement provides that changes may be made in the form of a written amendment formally approved and executed by the parties.

NOW, THEREFORE, the parties hereto agree as follows:

1. The maximum obligation for FY 2003-2004 services performed shall be One Hundred Fifty-Five Thousand and One

Hundred Forty Dollars (\$155,140) allocated as follows; LAC+USC Medical Center, Sixty-Nine Thousand Nine Hundred Dollar (\$69,900), King/Drew Medical Center, Nineteen Thousand Dollars (\$19,000), Harbor-UCLA Medical Center, Thirty-Six Thousand Three Hundred Fifteen Dollars (\$36,315), and Olive View-UCLA Medical Center, Twenty-Nine Thousand Nine Hundred Twenty Five Dollars (\$29,925). (\$28,000 of the maximum obligation was approved in Amendment No. 1.)

2. Except for the changes set forth in this Amendment, the Agreement shall not be changed in any other respect by this Amendment.

IN WITNESS WHEREOF, the Board of Supervisors of the County of Los Angeles have caused this Amendment to be subscribed by its

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Director of Health Services and Contractor has caused this Amendment to be subscribed in its behalf by its duly authorized officer, the day, month, and year first above written.

COUNTY OF LOS ANGELES

By \_\_\_\_\_  
Thomas L. Garthwaite, M.D.  
Director and Chief Medical Officer

RICHARD MORRONE, INC. DBA BIO-GRAPH  
Contractor

By Richard Morrone  
Signature

RICHARD MORRONE, INC.  
Printed Name

Title PRESIDENT  
(AFFIX CORPORATE SEAL HERE)

APPROVED AS TO FORM:

LLOYD W. PELLMAN  
County Counsel

By [Signature]  
Deputy

APPROVED AS TO CONTRACT  
ADMINISTRATION:

Department of Health Services

By \_\_\_\_\_  
Riley J. Austin, Acting Chief,  
Contracts and Grants Division

AMEND (CD3035)  
LRD010803